



# Andover Fall Festival Parade Committee

## Andover, Ohio 44003



GENERAL APPLICATION TO PARTICIPATE – 2009

ALL SECTIONS MUST BE COMPLETED OR YOUR APPLICATION WILL NOT BE CONSIDERED

### ORGANIZATION

NAME OF GROUP \_\_\_\_\_

CONTACT PERSON(S) \_\_\_\_\_

AND TITLE \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

HAVE YOU PARTICIPATED IN THE PARADE BEFORE? (YES OR NO) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**PLEASE EMAIL YOUR REGISTRATION INFORMATION IF POSSIBLE – THANK YOU!!**

ADDRESS: \_\_\_\_\_

### REGISTRATION TYPE

TYPE OF GROUP

\_\_\_\_\_ MARCHING BAND

\_\_\_\_\_ COMIC UNIT

\_\_\_\_\_ ANTIQUE CAR

\_\_\_\_\_ ANTIQUE TRACTOR

\_\_\_\_\_ POLITICAL UNIT

\_\_\_\_\_ MOTORCYCLE UNIT

\_\_\_\_\_ COMMERCIAL UNIT

\_\_\_\_\_ FLOAT

\_\_\_\_\_ CLASSIC CAR

\_\_\_\_\_ POLICE UNIT

\_\_\_\_\_ PAGEANT UNIT

\_\_\_\_\_ MARCHING UNIT  
(TWIRLING GROUPS & DRILL TEAMS)

\_\_\_\_\_ HORSE UNIT  
(PLEASE SPECIFY TYPE) \_\_\_\_\_

\_\_\_\_\_ MOTORIZED  
PERFORMANCE UNIT

\_\_\_\_\_ MUSCLE CAR

\_\_\_\_\_ FIRE UNIT

\_\_\_\_\_ RESCUE UNIT

\_\_\_\_\_ OTHER (PLEASE DESCRIBE)  
\_\_\_\_\_

LENGTH OF UNIT \_\_\_\_\_

**(THIS IS IMPORTANT FOR ADEQUATE SPACING AT LINE UP!!)**

### MEMBERSHIP

TOTAL NUMBER OF MEMBERS \_\_\_\_\_

NUMBER OF MEMBERS PARTICIPATING IN THE FALL FESTIVAL PARADE \_\_\_\_\_

NUMBER OF VEHICLES/UNITS IN YOUR GROUP \_\_\_\_\_

PERSON(S) IN CHARGE THE DAY OF PARADE \_\_\_\_\_

SPECIAL NEEDS: \_\_\_\_\_

**ORGANIZATION DATA**

PAST AWARDS AND ACHIEVEMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OTHER EVENTS PARTICIPATED IN \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GENERAL INFORMATION ABOUT YOUR GROUP \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PAGEANT QUEEN INFORMATION**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
AGE \_\_\_\_\_  
PARENT'S NAME \_\_\_\_\_  
SCHOOL \_\_\_\_\_  
GRADE \_\_\_\_\_

SIGNATURE OF RESPONSIBLE PARTY: \_\_\_\_\_  
DATE SIGNED: \_\_\_\_\_

Responsible Party will make sure areas utilized by this participant entry are clean prior to parade step-off and the in the case of horse units, the parade route is free of manure prior to the parade step-off. Additionally, horse units will make sure manure is cleaned up during the parade so that others do not have to walk/march/drive/perform through manure in the streets.

All participants: Areas at the line-up area and end point should be left in the same manner in which you find them – please pick up your litter and utilize the garbage cans provided!!

RETURN FORM AND BIOGRAPHICAL DATA BY OCTOBER 14, 2009  
TO THE FOLLOWING ADDRESS: Andover Fall Festival Parade, P. O. Box 503, Andover, OH 44003 – Do NOT Mail forms after October 10, it will not be received in time for the parade.  
OR EMAIL THE INFORMATION TO: [andrea.wonderling@neomin.org](mailto:andrea.wonderling@neomin.org)  
OR FAX THE INFORMATION TO: 440-293-5457