

# Andover Area Chamber of Commerce

[www.andoverohio.com](http://www.andoverohio.com)

*"Located at the Ohio gateway to Lake Pymatuning"*

P.O. Box 503

Andover, Ohio 44003

(440) 293-5895

## 2010 MEMBERSHIP FORM

Please complete and return this form with your check to the Andover Area Chamber of Commerce, P.O. Box 503, Andover OH 44003.

As part of your membership with the Andover Area Chamber of Commerce, you may receive monthly newsletters, notices, and reminders from our officers/board members, Northern Ohio Area Chambers of Commerce, businesses, individuals, or organizations associated with the Chamber or other area civic, non-profit and charitable organizations.

I UNDERSTAND MY MEMBERSHIP WITH THE ANDOVER AREA CHAMBER OF COMMERCE CONSTITUTES MY EXPRESS INVITATION OR PERMISSION FOR THE CHAMBER TO TRANSMIT BY TELEPHONE FACSIMILE MACHINE AND OR E-MAIL TO THE NUMBER(S) AND/OR E-MAIL I'VE PROVIDED BELOW; SUCH E-MAILS OR WRITTEN MATERIALS, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO PROPERTY, GOODS, SERVICES, EVENTS, MEETINGS OR NOTICES, AND THE AVAILABILITY THEREOF. I ALSO UNDERSTAND THESE NUMBERS/ADDRESSES WILL BE PUBLISHED IN THE CHAMBER'S PRINTED AND WEBSITE MEMBERSHIP DIRECTORY.

### Chamber Directory Information

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

Address (P.O. Box): \_\_\_\_\_ FAX: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

No. of Employees: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Description of product sold: \_\_\_\_\_

Brief description of your business for inclusion in our Chamber Directory:

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### Authorization

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

- Over -

## Membership & Dues

### Membership - June 1 to May 31

2010 Annual Dues	0 – 9 Employees	\$50.00
	10 – 50 Employees	\$65.00
	51 – 100 Employees	\$80.00
	100+ Employees	\$100.00

New Membership

I need a replacement Chamber of Commerce wall plaque

## Committees

Please check the following committee(s) or project(s) that you would be interested in helping with:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Lake Festival      | <input type="checkbox"/> Student of the Month | <input type="checkbox"/> People in the Park |
| <input type="checkbox"/> Christmas Festival | <input type="checkbox"/> Fall Festival        |   |

## Privacy

The Andover Chamber of Commerce respects your privacy. If you do not wish to have certain information made publicly available, please check the corresponding boxes below.

Please do not make the following information available on the website:

- |                                    |                              |                                |                                  |
|------------------------------------|------------------------------|--------------------------------|----------------------------------|
| <input type="checkbox"/> Telephone | <input type="checkbox"/> FAX | <input type="checkbox"/> Email | <input type="checkbox"/> US Mail |
|------------------------------------|------------------------------|--------------------------------|----------------------------------|